\*\*\*\*\*\*\*

# **SECTION 13 - SMALL PHOTOGRAPHY**

# **COLOURED SECTION**

ALL ENTRIES MUST BE RECEIVED BY 4.30PM ON WEDNESDAY 12th FEBRUARY 2025

ALL ENTRIES MAY BE LEFT AT THE GALA Centre (136 BRADLEY STREET, GUYRA) OR POSTED TO THE GUYRA SHOW SOCIETY (PO BOX 37, GUYRA)

Head Steward: Mrs. Theresa Taylor - 6779 7573

Mr. Thor Burey - 0447578222

# **Judges Tips:**

- 1. Professional photo printing creates better images for display. Try to avoid home printing, if possible
- 2. Neutral tones for backing cardboard are preferred e.g. black, white, grey
- 3. **Scene**: Any class containing a "scene" usually entails a wide shot.

**Study:** Any class containing a "Study" usually entails a close up or detailed study of a object or small number of objects.

**Portraiture:** Is usually a staged or set up photo with the subject looking directly into the camera, or the photo tries to tell a story.

#### **RULES**

- a) All posted entries are to be clearly identified and will be returned at the exhibitor's expense.
- b) All care will be taken of exhibits, but no responsibility will be assumed for loss or damage to exhibits.
- c) Unless otherwise stated, prize money in this section will be 1st \$2, 2nd \$1 only. Where Special Prize money or Trophy is given, no 1st Prize money will be paid.
- d) All entries are to be accompanied by an entry form. Entry Fee 50c **No Limits**
- e) All entries to be received by 4.30pm Wednesday 4th February 2025 NO LATE ENTRIES.
- f) Unless specified, photo size must be 6" x 4"maximum size and must be mounted on card-board with a 1cm border with exhibitor's name on the back of the photo and the mount.
- g) All exhibits in this section must not have previously won a prize at a Guyra Show.
- h) Limit of 2 entries per exhibitor per class.
- 1. Stewards reserve the right to re-class photos that have been entered in **Scene**: Any class containing a "scene" usually entails a wide shot.

**Study:** Any class containing a "Study" usually entails a close up or detailed study of a object or small number of objects.

**Portraiture:** Is usually a staged or set up photo with the subject looking directly into the camera, or the photo tries to tell a story.

- c) the wrong section or class.
- d) All entries can be collected from the GALA Centre any time from Tuesday 25th February 2025
- e) Framed Photographs can not be accepted.
- f) Not all entries may be displayed due to limited space. All winning entries will be displayed.

### **CLASSES**

- 1. Landscape.
- 2. Tree Study.
- 3. Cityscape/ Architecture.
- 4. Sunrise or Sunset.
- 5. Reflection Study.
- 6. Seascape.
- 7. Waterfall.
- 8. Lake or River Scene.
- 9. Rural Scene
- 10. Snow or Frost Study/Scene.
- 11. Fog or Mist
- 12. Autumn Study/Scene.
- 13. Flower study (single flower or bunch)
- 14. Picture taken around the Home or Farm.
- 15. Animal or Bird
- 16. Wildlife/Insect
- 17. Abstract.
- 18. Macro Study—Extreme close up: Any subject.
- 19. Light and Shadow Study
- 20. The year that was (A photo that tells the story of the last 12 months)
- 21. Any other subject
- 22. Panorama. (Exhibit can be 15x 20cm)
- 23. Black and white (Exhibit can be 15cm x 20cm)
- 24. Photograph taken by 16 years –13 years. Free Entry.
- 25. Photograph taken by 12 years –9 years. Free Entry.

### CHAMPION COLOURED PHOTOGRAPHIC EXHIBIT

Sponsored by Mr. & Mrs.R. Gordon.

### **CHAMPION AND RESERVE RIBBON and CARD**

Small Photography section sponsored by Mr. Harold Williams. Memorial